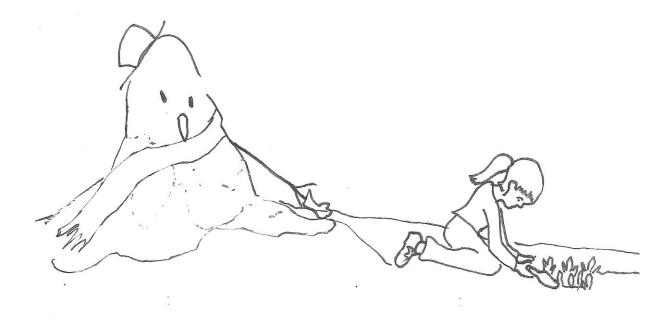
Congregational Church of Phillipston, U.C.C. 60 The Common Phillipston, MA 01331

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ECR WSR 01 RESIDENT PHILLIPSTON, MA 01331

Phillipston Community Newsletter

March 2014



#### The Phillipston Congregational Church, U.C.C. Our Community Church

Sunday Service 10 a.m. Church telephone 978-249-8583 Sunday School begins at 10 a.m. Rev. Flynn 978-248-9558

Dear Friends,

This next month we have some special worship services happening. On Wednesday, March 5 at 7:00 p.m. we will have an Ash Wednesday service which marks the beginning of Lent and ends 40 days later (not including Sundays) on the Celebration of Easter, which will be Sunday, April 20. I hope you are all planning on coming to Red Apple Farm on Saturday, April 19 for our Easter Great Gathering from 8:00 a.m. to 1:00 p.m. with the famous Easter Egg hunt for adults and Easter Egg hunts for children also.

On Sunday, March 9 (the Sunday the clocks spring forward) at 10:00 a.m. we will have a worship service in the sanctuary recognizing the Girl and Boy Scouts, Cub Scouts, Brownies and Daisies. We would also like to recognize any previous leaders and thank them for their service. We will then proceed downstairs for a potluck brunch, followed by a pool party at the YMCA in Athol for the Scouts and their families.

I remember being a Girl Scout at summer camp. We had chores to perform which we could chose from among the following, picking up litter at the campsite, scrubbing the gas lanterns clean or latrine duty! You would be surprised to find out which one was my favorite. I hated cleaning the gas lanterns. I learned about nature and being outside, how to make lye soap, a little about quilting and cooking over an open campfire. It was fun, it helped teach me how to be independent, and love nature. I also loved to sing at camp, one old song I remember was "make new friends, but keep the old, one is silver and the other's gold." Come and make friends with us at 10:00 a.m. on Sunday mornings.

Your sister In Christ, Stephanie C. Flynn

> Agricultural Commision Wednesday March 12<sup>th</sup> 2014 7:00 pm At the Town Hall All are welcome

Looking for vendors (Veg's or Crafters) for the Farmers Market that will be at the Red Apple Farm.

#### APRIL NEWSLETTER DEADLINE IS MARCH 23rd

### Phillips Free Public Library

25 Templeton Rd (978) 249-1734

Library Hours: Monday 5-8pm Tuesday 9am-2pm Saturday 9am-11am

#### Board of Trustees meeting: Thursday, March 6<sup>th</sup> at 6pm

#### Story Hour

Preschoolers are welcome to stop by every Tuesday at 10:30 for stories, snacks, crafts & FUN!

#### Check it Out!

New Books include Concealed in Death by JD Robb, All Joy and No Fun, by Jennifer Senior, and Killer, by Jonathan Kellerman. New DVDs include Gravity.

#### Class Visits

The classes will be visiting the library on Tuesday, March 18. Please remind your children to return their books so they may borrow a new one!!

#### <u>Book</u> <u>Club</u>

The book club will be reading The Glass Castle by Jeanette Walls. Please call the library to get a copy & join this fun group!

#### Troop 39 news

Boy Scout Troop 39 Phillipston, held a soup lunch at the church on Saturday, February 22. Thank you to everyone who came, and to those who donated supplies. We also planned a bowling outing in February. We have some community service events coming up soon including helping with the Easter Egg hunt at Red Apple farm on Saturday, April 19, the Church Bazaar on June 14, and our Earth Day pick up in April coordinated with the Conservation Commission. We also will be attending the worship service at the Congregational Church in Phillipston on Sunday, March 9th for Scout Sunday followed by a pool party at the YMCA. Andrew Flynn, Scribe

This Thursday, March 6 from 5-8 will be the International Food Competition at Narragansett Regional Middle/High School Cafeteria. Performances will include 5:15 La Damasquina Flamenco, 6 p.m. Revontulet Finnish Dancers and 6:30 Hmong dancers. A donation of \$3 will be appreciated to help cover the cost of the evening.

"Annie Get Your Gun" the musical will be performed at Narragansett Regional on Friday, March 28 at 7:30 p.m., Saturday, March 29 at 7:30 p.m. and Sunday, March 30 at 2:00 p.m. For tickets call Dave Baer, 978-939-8449 or go to the school's Fine Arts Website at www.nrsd.org/arts



320 State Rd. • Phillipston, MA 01331 • 978-228-6000



#### LADIES BENEVOLENT SOCIETY

No meeting was held in February and none will be held in March. The next meeting will be held on April 9, 2014 in the vestry of the church with hostesses being Jean Marshall and Barbara Sanden. Final planning for the Silver Tea will be done at this meeting. The Sewing group will be meeting on Tuesday mornings at 9:30 am. All are encouraged to join us. Our Quilt for our annual Quilt Raffle has been finished and named "Hulda's Antique Quilt". An unveiling will be held at the Easter Great Gathering at the Red Apple Farm on April 19, 2014. The Annual Silver Tea will be held on May 13, 2014, planning has begun. The Ladies Benevolent Society is open to any ladies, please feel free to come and join us.

**Press Release – Queen Lake Invasive Species Committee Report Released** Phillipston's Board of Selectmen recently authorized a committee to draw up a plan to reduce the risk of transporting invasive species from other bodies of water into Phillipston lakes and ponds. The goal of the committee was to develop a recommendation for a program that combines public education and awareness about the problem and enacts some level of prevention for Queen Lake and other waterways in town.

The committee created three areas of focus: public access, public awareness, and water quality. Any and all recommendations comply with current state laws, regulations, Phillipston by-laws, and deed restrictions.

Public Access – the recommendation is to install an electronically timed gate at the public beach boat ramp. The gate will be closed on weekends and holidays from Memorial Day through Labor Day as stated in the Town of Phillipston Bylaws. In addition to the gate a boat monitor program will be established that would have trained monitors attend the gate during peak times to educate boaters, perform inspections, and have boaters self-certify their vessels. A shed-type building would also be built at the ramp to house tools and post information.

Public Awareness – through new signage, pamphlets, and other information outlets there would be an ongoing campaign to inform the public about the dangers of invasive species and provide updates on efforts to prevent the spread of them.

Water Quality – the committee requests the Phillipston Board of Selectmen to appoint a Queen Lake Watershed Protection Committee to deal with issues affecting the entire watershed such as rainwater run-off, septic systems, and weed control. The recommendation is under review by the Board of Selectmen at this time.



#### North Quabbin Garden Club

#### Thursday, March 20, 2014, 7 p.m.

#### Millers River Environmental Center, 100 Main Street, Athol, MA 01331 The Riches of the Emerald Isle

Member Debbie Kent plans to show her travelogue of her July trip to Ireland. enticing us with the green of the Emerald Isle and our hopes for a wonderful spring. We will be taken to Dublin's Botanic Garden, to Galway, the Cliffs of Moher, Adare and Adare Castle, various ancient sites, Waterford, the Viking Triangle, then back up the coast to Powerscourt Gardens and the lovely little town of Enniskerry. With its narrow roads and "Neat and Tidy Towns", the beautiful Emerald Isle is enchanting and challenging to drive. Do come and enjoy the ride! An affiliate of the Millers River Environmental Center in Athol, the North Quabbin Garden Club formed in 2006 to encourage interest in all phases of home gardening. With efforts to promote better horticultural practices and foster civic beauty, emphasis is placed on use of native plants, organic gardening, and the conservation of natural resources. Monthly meetings are usually held on the third Thursday evening of each month featuring informative speakers or workshop sessions. Members are currently working on a wildlife habitat garden at the Millers River Environmental Center and planning their annual spring sale of perennial plants and specialty items. Guests and new members are always welcome, so join us this month and learn something new about gardening. Meetings are free to members and quests are asked for a donation.

#### List of Sponsors who donated money for the 2014 Queen Lake Ice Out:

Amherst: Greg Haughton: 5 College Realtors

Athol: Athol Credit Union ~ John Colby Realtor ~ Flint's Garage ~ Higgins-O'Connor Funeral Home ~ William H. Oldach, Attorney ~ Stan's Liquor Mart ~ Att. Pam Oddy ~ Athol Savings Bank Balwinville: Lee's Hot Dog Stand Barre: Hartman's Herb Farm ~ R.J. MacDonald Oil & Propane ~ E.P. Wine Propane ~ Higgins Energy

**Gardner:** Gardner Ale House ~ Wheelen Supply ~ Gardner Screw Corporation. ~ Chair City Oil ~ Boucher Funeral Home ~ Joseph Yamin, DMD ~ Salvadore Chrysler Dodge

**Orange**: Fiske-Murphy & Mack Funeral Home ~ Heyes Forest Products ~ Hume Equipment Co. ~ Newcomb Motors ~ Orange Oil Co. ~ Trail Head Outdoor Gear ~ Witty's Funeral Home ~ Hunt's Farm ~ Rodney Hunt-Fontaine ~ Verne Goldsher, DDS ~ Nick Kimball, Attorney

Petersham: Sammis Woodworking ~ Petersham Sanitary Service

**Phillipston:** Gerhard Fandreyer, Electrician ~ Blast Tech Drilling & Blasting ~ Anne Gobi, Rep. ~ ~ Lyman Signs ~ King Phillip Restaurant & Motel ~ Lamb City Campground ~ Red Apple Farm ~ Pumkin Hill Farm ~ Rick Geyster, Jr. Plumbing ~ Pete Lyman Excavating ~ Charlie + Janice Montalbano

**East Templeton:** Dana Blais, The Builder ~ Huhtala Oil & Propane Co. ~ Kamaloht Banquets, Royer Catering ~ Wilson Bus Line

**Templeton**: The Kitchen Garden ~ Walt Lawrence Excavating ~ Montalbano Computer Service ~ ~ J.B.M. Pallet Co. ~ F.A. Moschetti & Sons

Winchendon: Robert LaFortune, Att. ~ Stone Ladeau Funeral Home

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Celebrating 45 years of dedicated service In the Clean Fresh Air of Phillipston, MA Selling and servicing Motorcycles, ATV's, Snowmobiles, Scooters, Honda Power Equipment Large selection of accessories and apparel

#### Phillipston 2014 Open Space Plan

The Open Space Committee has been working diligently on the 2014 Open Space Plan. It is necessary for the Town to update this plan every seven years in order to qualify for any State grants. A draft copy of the plan is now available for the public to view on the Town website at the following link: <u>http://www.phillipston-ma.gov/pages/Open\_Space\_Documents.aspx</u> The draft copy of the plan may also be accessed by going to the Town's home page and following the instructions under announcements.

Once the draft copy of the 2014 Open Space Plan has been reviewed it will be submitted for approval by the Executive Office of Energy and Environmental Affairs.

#### ATTENTION ALL NATURAL VENDORS OF CRAFTS OR FLOWERS

Sugar Hollow Farm invites you to purchase vendor space at their 9th Annual Opening Day Celebration April 26 from 9 -3

A typical table/canopy space is \$10.00 and additional space is available

Email <u>Iroy152@comcast.net</u> for registration form

Open to those selling natural items and handmade crafts



### PHILLIPSTON LIONS CLUB BREAKFAST

SATURDAY, March 15, 2014 7:30 A.M. – 10:30 A.M.

PHILLIPSTON CHURCH Orange Juice, Toast, Eggs, Sausage, Home Fries, French Toast, Coffee, De-Café Coffee, Tea & De-Café Tea Omelets \$1.00 extra \$7.00 Adults & Young Adults \$6.00 Senior Citizens - \$5.00 Children under 12 years Special \$7.00 Texas French Toast topped with Strawberries and Whipped Cream



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## MASTER LIST OF LICENSED SEPTIC TRANSPORTERS 2014

Charles Buell Petersham Sanitary Service 16 Oliver Street Petersham, MA 01366 978-724-3434

Frank Moschetti F.A. Moschetti & Sons, Inc. 104 Rice Road Templeton, MA 01468 978-939-8645

Scott Fletcher Scotty's Potties PO Box 472 102 Partridgeville Road Templeton, MA 01468 978-939-5922 Jeff Lawrence Lawrence Brothers Septic Service 91 Linwood Street Gardner MA 01440 978-632-9470

Eli Santana United Site Services Northeast, Inc. 295 Pasco Road Springfield MA 01151 413-543-5271

Note: The companies listed are the only septage haulers currently licensed to operate in the Town of Phillipston. Please call the Board of Health at 978-249-1735 if you have any questions.

It's time to cut the clutter! Join the Community fun at our Town Wide Yard Sale! Saturday, May 10, 2014 \$15 IS ALL IT TAKES - IT'S SO EASY! Contribute to a good cause, clean out your clutter, & make some extra CA\$H! We will do all of the advertising for you! Please contact Jennie at 978-790-9279 to list your address on the map. Encourage neighbors to join too, more homes equal more customers on your street! Maps to the different homes participating in the yard sale will be handed out for \$1 each on the Common in Phillipston - located in the center of town beginning at 7AM! Sponsored by the Friends of the Girl Scouts

BREAD VARIETY: Apple-Raisin

Apple-Raisin Apple-Cranberry Banana Banana-Chocolate Chip Banana-Cranberry Banana-Raisin Blueberry Lemon-Blueberry Chocolate Chip Cranberry Cranberry-Orange Zucchini Zucchini-Raisin Zucchini-Chocolate Chip Zucchini-Cranberry

Country Ba

Phillipston, Massachusetts 978-24

Blissful Beginnings' Preschool 395 Royalston Road Phillipston, MA 01331 (978) 249 – 3604 Kimberly Bliss (Owner/Director/Teacher)



Our enrollment is open to children age 6 wks. -8 yrs. Old. We offer small class sizes with lots of one on one to ensure each child's needs are met.

The curriculum consists of:

Arts & craftsCircle timeDramatic playMathLanguage & literacyMusic & movementSelf-help skillsSocial interactionsSocial studiesFine & gross motor activitiesScience & sensoryObserving & developing an appreciation for nature

Blissful Beginnings' has been operating for 9+ years with over 21 years experience working with children. We are licensed by the state of Massachusetts and we welcome all children. Our staff is warm, friendly and highly-motivated. We believe learning can be fun and we provide an environment that is safe, nurturing and blissful.

Summer and Full-time care is also available. Our hours of operation are 6:30 a.m. – 5:30 p.m. Monday through Friday.

> SAVE THE DATE! 9<sup>th</sup> ANNUAL EARTH DAY ~ OPENING DAY AT SUGAR HOLLOW FARM 425 Queen Lake Rd ~ Phillipston MA 01331

\* Seedlings \*Workshops \* Buying local \* Meet the Environmental Police \* All you can eat in Your own backyard (backyard edibles) Music & Fun for more information visit www.sugarhollowfarm.info

THE R. LEWIS CO., LANSING MICH.	Office Use Only Recvd: Student Fee Club Fee	Massachusetts Lions All-State Band
	Email Sent	
	Sponsor	Student Application - 2014
	** Please n	ote, this is a 2 page form – Music Directors and Parent/Guardians must sign the second page **

Please note, this is a 2 page form - maste e		COMPANY AND PROPERTY AND A DESCRIPTION	ala di kana di kata kana kana kana kana kana kana kana			
Sponsoring Lions Club: Phillipston	-lons Clu	<u>b</u>	District:	<u>33-A</u>		
Student's Name:	Nick	mame:	Sł	hirt Size:		
Address:	CITY	terning Milling II Sheet of Guiden Around Street	šī	ZIP		
STREET Home Telephone:		Age:				
	California (California (Califo	AS OF APRIL 1	, 2014			
E-Mail Address:	ara i an m in gala manin'ny fanjara aj i vin many re egyan di vanis de Merek	an a	an ant to a mar new anticipal of the large man			
School:Address						
Please list any dietary or physical restrictions:	STREET	ar man (	CITY	ST ZIP		
Music Director's Name:	School	Phone:				
Primary Instrument:Secondary Instrument:						
Do you plan on auditioning for the Jazz Ensemble?	YesN	o (please check	one)			
Indicate the part and chair you play in your school's	concert band: Part	a • • • • • • • • • • • • • • • • • • •	Chair:	na shekara na shekara ka shekara k		
Indicate the part and chair you play in your school's	jazz band: Part		Chair:			
Have you been selected for participation in District (	Concert Band?	Yes	No	if yes, # of years		
Have you been selected for participation in District J	lazz Ensemble?	Yes	No	if γes, # of years		
Have you been selected for participation in All-State	Band?	Yes	No	if yes, # of years		
Have you been selected for participation in All-State	e Jazz Ensemble?	Yes	No	if yes, # of years		
Have you studied privately on your instrument?	YesN	ioif ye	es, # of years			
If yes, who is your current teacher?	e de la Marine a par el preser presenta de seus destante e se secondo de se parte de secondo de la Marine de Ma		ana an ang an ang ang ang ang ang ang an	an and an Annual at the start the start from the start of the		
List other musical awards you have received:	an a substant of a substant of the substant of					
List other musical organizations (in or out of school) participated:						

#### 

The above named student is recommended for the 2014 Massachusetts Lions All-State Band and has permission to attend rehearsals and concerts starting at B am Wednesday April 30, 2014, and concluding at 5 pm on Saturday May 3, 2014.

Bang Director's Sing and			
Band Director's Signature	the disjulation and state for the state of the second state of the		
	Date	- The resource on an and the second	
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Parent/Guardian's Signature	An areas to what has a second to Semantic set		Data
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Sponsoring Lions Club

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#### Next Steps

All forms and fees must be submitted by February 25th. Shortly after this, a final determination will be made on the successful applicants, and students, Band Directors, and Lions Clubs will be notified. Successful applicants will then receive a packet of further information, details, and release forms.

Perents/Guardians: There is a \$95 non-refundable registration fee that is the student's responsibility and should accompany this application.

Lions Clubs: Please collect the following items for each applicant:

<ul> <li>Completed and signed application</li> </ul>	· Mali To; ' '		
• Full club payment (\$395)	Mail to: Marilyn Holwoyphillipston Marol33, 250 state Rd Phillipston Marol33,		
<ul> <li>Student Fee (\$95)</li> <li>Diana make checks out to:</li> </ul>	Betty Harris, ASB Registrar and Chairperson 73 Bradford Jay Road		
ARA LINKS AR PARTY New d	Holliston, MA 01745 Contact: harris.betty72@gmall.com		

Music Directors: There will be two performing groups, a concert jazz band and a jazz ensemble, each playing at different times. All students are expected to perform in the concert band, and students will have the opportunity to audition for the jazz ensemble.

One Student Sponsorship Guidelines: If your local Lions Club has agreed to sponsor one student, please send at least three student applications for concert band that includes one woodwind player, one brass player (preferably low bass) and one percussion player

Two Student Sponsorphip Guidelines: If your local Lions Club has agreed to sponsor two students, please send at least five student applications for concert band that includes one high woodwind player, one low woodwind player, one high prass player, one low brass player, and one percussion player.

your assistance in following these guidelines will help make the selection process much easier and will SCIVE to insure better instrumentation in both groups.

# Join in the Fun, You could win \$1,000 2014 Queen Lake Ice-Out

A Historical Society of Phillipston Fundraiser



The Historical Society of Phillipston has put "Queenie" out on the ice at the north end of Queen Lake. Guess when the Queen will sink and stop the clock! The closest guess wins 1st prize of **\$1000**. Other close guesses win the **23 other** follow-up prizes!

#### **Tickets: \$5 each** ~ **5 for \$20** Make checks payable to: **Historical Society of Phillipston, Inc.**

#### **Tickets Available At:**

#### Tickets available at:

Phillipston Transfer Station on Saturdays till Feb. 28th Phillipston Town Hall, Tax Collector's Office Bruce's Browser, Athol Flowerland, Athol Trail Head Outdoor Gear, Orange Gardner Ale House Pete's Tire Barn in Gardner + Orange Huhtala Oil & Propane Co., East Templeton Sandbaggers, East Templeton Petersham Sanitary Service - Charlie Buell

#### And from Ice Out Committee Members:

Emelda Haughton: 978-249-3171 Nancy MacEwen: 978-249-7517

### **1st - Grand Prize: \$1,000**

<b>2<sup>nd</sup> Prize</b> : Pete's Tire Barn, Orange Gift Cert	ficate \$200
<b>3</b> <sup>rd</sup> <b>Prize</b> : CM Rough Cuts, New Salem	
(5 yds. Hemlock Bark Mulch)	Value \$125
4 <sup>th</sup> Prize Peter & Jo-Ann Haley, Templeton	
Southwest Pottery	Value \$100
<b>5<sup>th</sup> Prize</b> : Wilson Bus Line- 2 people to go	
to Foxwoods or Mohegan Sun	Value \$60
6 <sup>th</sup> Prize: Bonnie House - Glass Art Plate	Value \$50
7 <sup>th</sup> Prize: Tom Brouillet, Phillipston -	
Baldwin Hill Candle Company	Value \$50
8 <sup>th</sup> Prize: Reg Haughton, Jr. Re/Max Property Pr	omotion:
two \$25 G.C. to King Phillip Rest.	G.C. \$50
9 <sup>th</sup> <b>Prize</b> : County Line True Value, Athol	G.C. \$50
10 <sup>th</sup> Prize: Four Column Realty, Orange - Paul F	
Gift Certificate to House of Wax	G.C. \$50
11 <sup>th</sup> Prize: Gerhard Fandreyer, Electrician, Phil	lipston
G.C. to King Phillip Restaurant	G.C. \$50
12 <sup>th</sup> Prize: Marie Mellow, Massage Therapist,	G.C. \$50
13 <sup>th</sup> Prize: AmeriGas, Orange	Г
(two 20 lb. Cylinder Refills)	Value \$36
14 <sup>th</sup> Prize: Country Mischief - Jewelry	Value \$36
15 <sup>th</sup> Prize: Pease Apple Farm, Templeton	G.C. \$30
16th Prize: Hometown Realtors, Re/Max Althea	a Bramhall,
Athol: Flowerland Gift Certificate	G.C. 30
17 <sup>th</sup> Prize: Hunt's Farm,	
Gift Certif to Outback Steak Hous	se G.C. \$25
<b>18th Prize</b> : Valley Florist, Gardner	G.C. \$25
19th Prize: People's Fuel/Brideau Oil, Gardner	G.C. \$25
20 <sup>th</sup> Prize: Whiting Farm, Phillipston	G.C. \$25
21 <sup>st</sup> Prize: Jenkins Inn + Restaurant, Barre	G.C. \$25
22nd Prize: J.K.Crossroads Restaurant,	G.C. \$25
23rd Prize: Hannaford Supermarket, Athol	G.C. \$25
24th prize: John + Doris Brooks, Templeton	_ L

For the last 10 years Don Wilson has recorded when the ice leaves the north end of the lake, i.e. the ice is completely gone except in the coves and public beach area.

In the past few years Queenie has sunk on:

> 3/18/2010 4/5/2011 2/23/2012

The earliest date of ice melt was **March 2nd** in 2002. The latest ice-out Don recorded was 2009 on **April 30th**.

A big THANK YOU to ALL our sponsors - those who donated towards our grand prize and those who contributed to the other prizes and our expenses! AND, another BIG thank you goes to all of our dedicated volunteers who coordinate and work to make this fundraiser possible. Without all of them, this activity would not be possible!!

2 lbs. Homemade Fudge

All tickets must be returned by March 10th to either Mel Haughton or Nancy MacEwen.