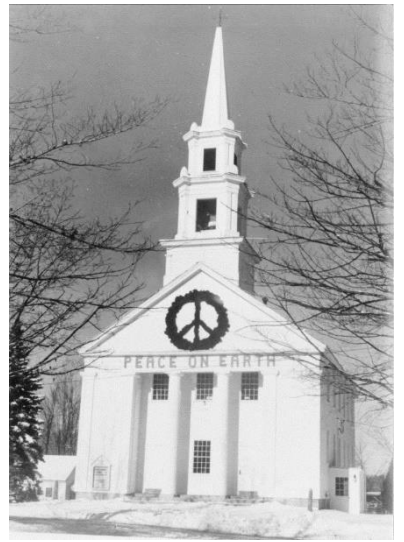
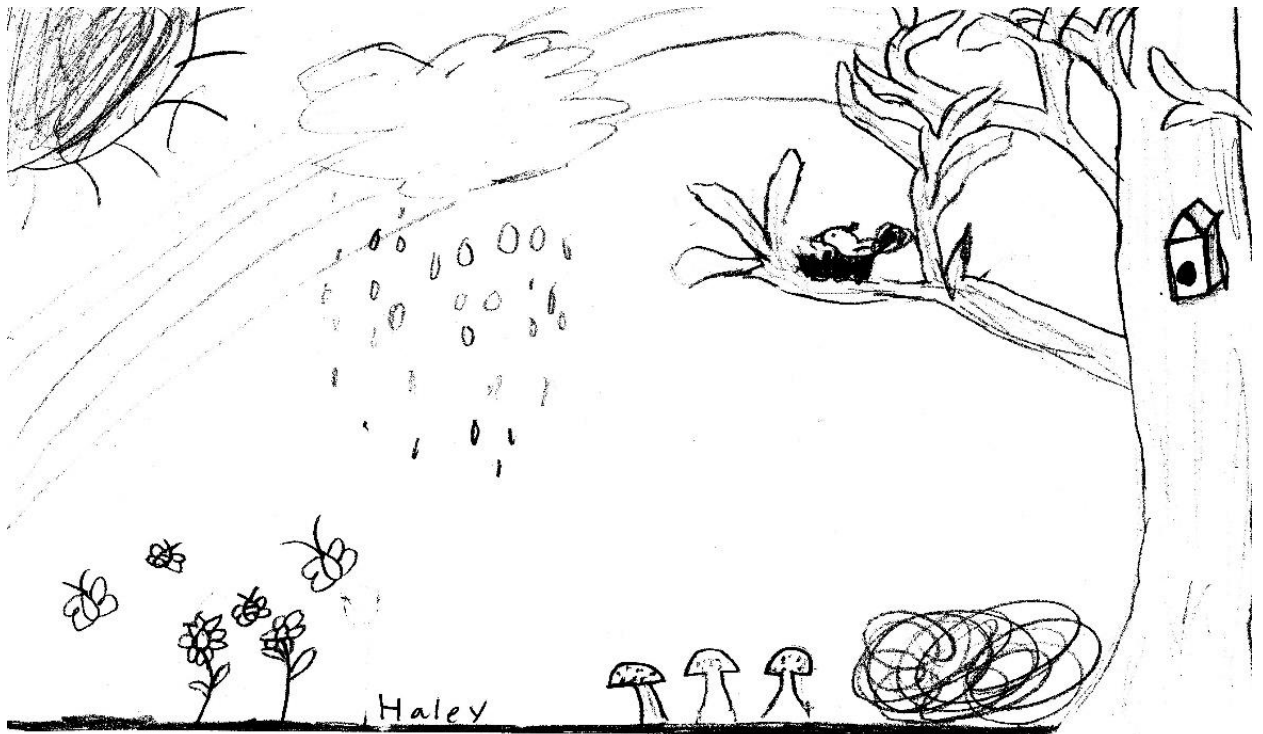


Congregational Church of Phillipston, U.C.C.
60 The Common
Phillipston, MA 01331



Phillipston
Community
Newsletter

March 2023



The Phillipston Congregational Church, U.C.C.

Our Community Church

Sunday Service at 10:00 a.m.

Sunday School begins at 10:00 a.m.

Dear Friends,

We have some exciting worship opportunities in March. On Sunday, March 5 we will have the Sacrament of Communion and a puppet show on Lent and Lenten symbols. Sunday, March 12 will be Scout Sunday recognizing all Girl Scout and Boy Scouts and their leaders. The worship service will be followed by sharing potluck brunch. Our worship service will focus on the story of the Good Samaritan with a puppet show!

On Sunday, March 26 Kenny Sanger, a Vietnam War Veteran will share his story about Combat, Mental Health and some of his poems. Afterwards we will have even more opportunities to question him during coffee hour downstairs. Kenny often speaks on behalf of the National Institute of Mental Health to congregations and police.

Easter is coming soon on Sunday, April 9. We will have two worship services, one at Sunrise up on Ward Hill Road, and also at 10:00 a.m. in the Phillipston Church sanctuary.

I am sure you are looking forward to the Easter's Great Gathering at Red Apple Farm on Saturday, April 8. There will be an adult hunt with big prizes and multiple children's hunts and a teenage hunt. The breakfast will be prepared by the Brew Barn. As always we partner this event with the Phillipston Lions and the Scout troops in town.

Your sister in Christ,
Rev. Stephanie C. Flynn

THE NEWSLETTER IS ON www.phillipston.com
April 2023 NEWSLETTER DEADLINE IS March 23rd
For more info go to : www.phillipston.com/priceinfo.pdf

Join us for
our 11TH
E.G.G.

EASTER'S GREAT GATHERING

GREAT FAMILY FUN! ALL ARE WELCOME!

Sat, April 8th

Events: 8-1:00 PM Breakfast: 8-11:30 AM

Congregational Church of Phillipston Event @



FREE DOOR PRIZE RAFFLE TICKET

For each non-perishable food item donated (check expiration)

BREAKFAST @ the BREW BARN with the BUNNY!

Served: 8 - 11:30 AM

We're teaming up with the Brew Barn
to bring you a delicious breakfast menu!

A fun-filled
family tradition
since 2011!

FREE CHILDRENS' EGG HUNTS

Sponsored by Phillipston Lions Club
& Congregational Church of Phillipston



- 9:00, 10:00 & 11:00 AM
- Separate Toddler & Preschooler Hunt
- Teen Egg Hunt w/ prizes 11:30 AM

ADULT EGG RAFFLE at High Noon!

AirPods Fire TV Stick 4K Max
Echo Dot Lots of Gift Cards & More

\$5 per Egg or \$20/5 (one raffle ticket in each egg)

Need Not Be Present to Win

Advanced sales guarantee entry - Call: (978) 939-5608

Easter's
Great Gathering



Red Apple Farm

To benefit the Congregational Church of Phillipston

EASTER FAVORITES & GIFTS FOR THE WHOLE FAMILY

Pictures with the Easter Bunny ~ Raffle Baskets ~ 50/50 Raffle ~ Baby Animals
Bunny Ears ~ Egg Hunt Baskets ~ Fudge ~ Fresh Cider Donuts & Hot Coffee
Craft Vendors & more!

Phillips Free Public Library

Library Hours

Tuesday 9-2pm

Wednesday 5-7pm

Saturday 9-1 pm

Board of Trustees Meeting:

Tues. March 7, 2023 at 6pm

*** “like” our Facebook page**

Phillips Free Public Library

Museum Pass

The library is offering a pass to the Discovery Museum in Acton. When borrowed, this pass will admit 3 people at half the cost of general admission. Children under 1 year old are admitted free of charge. Call the library (978) 249-1734 to reserve the pass.

Book Club

The Book Club is reading *A Slow Fire Burning* by Paula Hawkins. We will meet on Tuesday, March 28 at 5:30 to discuss. (sorry for an incorrect date in the last newsletter!) Please call the library to reserve a copy so you can join us.

New Materials

New books include: *Heart Bones* by Colleen Hoover, *Maame* by Jessica George, *The House at the End of the World* by Dean Koontz, *The House of Wolves* by James Patterson, *Someone Else's Shoes* by Jo Jo Moyes, *The Cabinet of Dr. Leng* by Douglas Preston, *Surviving the Forest* by Geffen Adiva, *The Inheritance: A Novel* by JoAnn Ross, *Nantucket Homes* by Pamela Kelley, *No Filter: The good the bad and the beautiful* by Paulina Porzikova. New Movies include: 'Black Panther: Wakanda Forever' and 'Till'.

Display of Collections

Do you have an interesting collection you would like to loan to our ever-changing display case? If so, call or stop by!

It's that time of year again!

Yard sale time! Join the Community fun at

Phillipstons Town Wide Yard Sale!

Saturday, May 6, 2023

\$20 IS ALL IT TAKES - IT'S SO EASY!

Contribute to a good cause, clean out your clutter, & make some extra CASH!

We will do all the advertising for you!

Please contact Jennie at 978-790-9279 or send your \$20 check payable to Jennie Chace at: 740 Patriots Road Templeton, MA. 01468, to list your address on the map.

Encourage neighbors to join too, more homes = more customers on your street!

Maps to the different homes participating in the yard sale will be handed out for \$1 each on the Common in Phillipston – located in the center of town beginning at 7AM!

Like and Share our page on Facebook!

Sponsored by the Friends of the Girl Scouts.

You can make a difference!

NOTES FROM THE TOWN CLERKS OFFICE **NOMINATION PAPERS ARE NOW AVAILABLE FOR** **2023 ANNUAL TOWN ELECTION**

The Annual Town Election is scheduled for **Monday, May 15th**
polls open at Town Hall from 12 PM to 8 PM

LAST DAY TO REGISTER TO VOTE WILL BE May 5th.

The following seats will be on the ballot for 2023:

BOARD OF SELECTMEN	3 YR TERM
BOARD OF ASSESSORS	3 YR TERM
BOARD OF HEALTH	3 YR TERM
CEMETERY COMMISSION	3 YR TERM
CONSTABLE	3 YR TERM
LIBRARY TRUSTEE	3 YR TERM
PLANNING BOARD	5 YR TERM
TAX COLLECTOR	3 YR TERM
TOWN CLERK	3 YR TERM
SCHOOL COMMITTEE	3 YR TERM (Phillipston)
SCHOOL COMMITTEE	1 YR TERM (Phillipston)
SCHOOL COMMITTEE	3 YR TERM (Templeton)
SCHOOL COMMITTEE	3 YR TERM (Templeton)

Please come into the Town Clerks Office if you would like to take out nomination papers for any of the above seats. **March 23, 2023** is the last day you can obtain nomination papers. **Nomination Papers need to be returned to the Registrars/Town Clerk's Office by March 29, 2023.**

ANNUAL TOWN MEETING May 3, 2023

7:00pm Phillipston Memorial School Gym

LAST DAY TO REGISTER TO VOTE WILL BE April 24th

To participate at the Town Meeting you must be registered to vote

Spaghetti Supper

MARCH 25th

Congregational Church of Phillipston

Seatings at 5:00 PM AND 6:30 PM

\$10/adult \$5/Children 12 and under

PRICE INCLUDES: Salad, Spaghetti w/ meatballs, dessert and a drink
Tickets available from church members soon or by calling (978) 939-5608!



Northern Timber Resources, LLC

- Land Clearing
- Timber Management
- Site Work
- Tree Services
- Stump Removal



Noah Clarkson • (978)-888-3799
northerntimberresources@gmail.com

ATTENTION PHILLIPSTON NEWSLETTER READERS

The Phillipston Community Newsletter is put together and mailed by volunteers and members of The Congregational Church of Phillipston, U.C.C. This is mailed to every mail box in Phillipston. The newsletter is available to all nonprofit organizations in town to post news items or notices of upcoming events. Businesses in town may place ads at \$20 for a full page \$10 for a Half page and \$5 for quarter page. A full page for the newsletter is 7" x 8.5" with a .5" margin. Please support your Community Newsletter by submitting your ad or news items by the 23rd of the month to allow time us to get it out on the 1st. Items received after that will be put in the next month. Ads or news items may be sent by email to:

newsletter@phillipston.com, which is preferred.

Items can also be sent by mail to:

The Congregational Church of Phillipston, U.C.C.
60 The Common
Phillipston, MA 01331
Attention: Newsletter

Payments for ads and any other donations should be sent to the church at the same address. The Congregational Church of Phillipston, U.C.C will decide what can be put in the newsletter and also may limit the number of pages in an issue.

All questions or comments can be sent to the address above or e-mailed to newsletter@phillipston.com.

DEADLINE is the 23rd of each month.

On March 16, 2023 at 7 pm at the Millers River Environmental Center, the garden club will host Adrienne Bashista of Passalong's in Florence. This presentation was postponed from December 2022 due to inclement weather. Passalong's is a Farm and Florist business in the Pioneer Valley focusing on weddings and special arrangements for events as well as selling cut bouquets at their flower stand at 198 Sylvester Rd. Adrienne will speak and show slides about her experiences as a grower in the Pioneer Valley. Questions will be welcome at the end.

Come and join us for the start of the Spring program. Attendance is free and all are welcome.

Pauline Alldred co-president

The Phillipston Youth Supports (PYS)
A quarterly meeting will be held on
March 9, 2023 at 6:30 pm Rm #2
At The Phillipston Memorial School, all are welcome.

The 2023 quarterly meeting dates are:

March 9, 2023

June 8, 2023

September 14, 2023

December 14, 2023

If for some reason the dates/times change we will post on our
Phillipston Youth Supporters Facebook page.

The purpose of this nonprofit organization is to raise and distribute
money for programs, scholarships, and educational opportunities that
will directly support the youth of Phillipston.

If this is something you are interested in, please join us and bring a
friend.

We Buy Land.



- CALL/TEXT KARISSA MOORE - 978.407.3054 -KGPros.com-

Phillipston Climate Plan Public Survey

Local Planning for adaptation and resiliency to climate-influenced natural hazards:

The Town of Phillipston is seeking community input as part of their Climate Resiliency planning process. This survey captures public feedback about the Town's vulnerabilities, strengths, and needs related to the impacts of climate-influenced natural hazards.

The Town has contracted the Montachusett Regional Planning Commission (MRPC) to conduct an assessment and develop a resiliency plan using the Community Resiliency Building approach. The project is funded by a Planning Assistance Grant (PAG) from the Commonwealth of Massachusetts Executive Office of Energy and Environmental Affairs (EOEEA).

Copies of the survey are available at the Town Hall, Library & Phillipston Congregational Church

You may also take this survey online by navigating to the following link in a web browser: <https://www.surveymonkey.com/r/HLPV8QB> or by scanning the QR code below.



If you have additional questions or barriers to participating, please contact Karen Chapman (Director of Comprehensive Planning at MRPC) at kchapman@mrpc.org or (978)798-6168.



Phillipston Climate Plan Public Survey

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You may also take this survey online by navigating to the following link in a web browser: <https://www.surveymonkey.com/r/HLPV8QB>

If you have additional questions or barriers to participating, please contact Karen Chapman (Director of Comprehensive Planning at MRPC) at kchapman@mrpc.org or (978)798-6168.

1. How prepared do you feel the Town is for future extreme climate events?

- ☐ I feel the Town is completely prepared
- ☐ I feel the Town is somewhat prepared
- ☐ I feel the Town is not prepared
- ☐ Other (please specify)

2. Have you seen any changes in the weather or how often the events are occurring?

- ☐ Yes (If yes please explain in the comment box below.)
- ☐ No
- ☐ Not sure

If you answered "yes" to this question please explain changes you have noticed.

3. What memories of climate hazards do you have? Were you personally affected, was there flooding, power losses, transportation issues, etc. These could include impacts from:

- The 2008 Ice Storm
- Flooding of March 2010
- Severe storm, tornadoes, hail, high winds in June 1, 2011
- Hurricane Irene rain and flooding of 2011
- October "Halloween" Nor'easter 2011
- Hurricane Sandy 2012
- The blizzard of 2013 "Nemo"
- Flooding of April 2017
- The four Nor'easters in March 2018 (Winter Storms Riley, Quinn, Skylar, and Toby)
- Winter Storm Grayson in January 2018
- The 2016 drought
- Higher than normal spring flooding
- Severe thunderstorms and wind

4. What hazards most concern you?

	Hazard of most concern	Hazard of significant concern	Hazard of some concern	Hazard of least concern
Heavy precipitation and flooding	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Early or sudden snow melt and flooding	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Severe snowstorms, ice storms, Nor'easters and extreme cold	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Severe thunderstorms, wind, tornadoes and hurricanes	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Extreme temperatures, drought, and wildfires	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

5. Do you or someone in your household fit in any of these vulnerable populations? Check all that apply:

- ☐ Under 15 years of age
- ☐ Over 65 years of age
- ☐ A person who lives alone (any age)
- ☐ A person who lives alone (over 65)
- ☐ Non-white or limited English speaking
- ☐ Less than high school education
- ☐ Household income below poverty level
- ☐ Resides within a flood zone or home that floods during heavy rain, high water, or sudden snowmelt

6. What steps have you personally taken to prepare for extreme climate events?

- | | |
|---|--|
| <input type="checkbox"/> I have an emergency kit which may include food, water, flashlights, batteries, and other supplies | <input type="checkbox"/> I have a whole-house cooling or air conditioning system |
| <input type="checkbox"/> I receive news, updates, and information about emergency preparedness from a local, state, or Federal agency or organization | <input type="checkbox"/> I have a safer place to go during emergencies or extreme temperatures |
| <input type="checkbox"/> I have made improvements to my home or property | <input type="checkbox"/> I know where the nearest local shelter is |
| <input type="checkbox"/> I own a generator or other back-up power supply | |
| <input type="checkbox"/> Other (please specify) | |

7. What resources do you need to feel more prepared for an emergency event? (check all that apply)

- ☐ More information on evacuation routes and shelters
- ☐ More information on local or regional cooling and heating shelters
- ☐ More information of areas and infrastructure in town vulnerable to climate impacts
- ☐ More information on preparing an emergency kit and receiving news updates during an extreme event
- ☐ Other (please specify)

8. What are some of Phillipston's greatest vulnerabilities related to climate-influenced natural hazards? (check all that apply)

- | | |
|---|---|
| <input type="checkbox"/> Culverts, drainage infrastructure, and stormwater management | <input type="checkbox"/> Emergency facilities (including emergency shelters, heating and cooling stations, the Police Department, Fire Department, and DPW buildings) |
| <input type="checkbox"/> Damage to electrical lines and power outages | <input type="checkbox"/> Natural and agricultural resources |
| <input type="checkbox"/> Vulnerable populations (including children, elderly, rural, low-income, limited English speaking, limited education, people living alone, people living in flood zones, and disabled) | <input type="checkbox"/> Access to local food and emergency supplies |
| <input type="checkbox"/> Emergency notification and response services (including emergency warnings, emergency preparedness information, meeting medical needs, and reaching at risk residents, especially in remote areas) | <input type="checkbox"/> Communications infrastructure; including emergency radios, cell towers, and electric grid |
| <input type="checkbox"/> Other (please specify) | |

9. What are some of Phillipston's greatest strengths related to climate-influenced natural hazards? (check all that apply)

- ☐ Public infrastructure; including roads, bridges, the electric grid, cell towers
- ☐ Emergency facilities; including shelters, Police, Fire and Emergency Management
- ☐ Natural features; including open space, trails, forests, wetlands, and rivers
- ☐ Public Facilities; including the senior center, library, recreation, school
- ☐ Other (please specify)

10. There are many ways a town can improve resiliency to climate-influenced natural hazards. Which projects would you like to see implemented most? (choose three)

- | | |
|---|--|
| <input type="checkbox"/> Review and update town zoning and land use bylaws related to development, lot sizes, excavation, natural resource protection, and other land use protections and regulations | <input type="checkbox"/> Develop a plan for emergency power and communications improvements for municipal buildings, schools, and emergency response and management agencies |
| <input type="checkbox"/> Repair undersized culverts and roadways vulnerable to climate events | <input type="checkbox"/> Protect Open Space lands and natural resources including forests, wetlands, and flood zones |
| <input type="checkbox"/> Improve municipal buildings, roads, and emergency services, especially those related to emergency shelters, evacuation routes, heating and cooling stations, public works, and emergency management and response | <input type="checkbox"/> Update the town's Hazard Mitigation Plan |
| <input type="checkbox"/> Develop a plan for implementation of a compliant emergency shelter and heating and cooling stations | |

11. What can the town do to improve public education and outreach related to natural hazards, emergency management, and climate resiliency? (check all that apply)

- ☐ Share information through public events, including virtual webinars, and information and listening sessions
- ☐ Share information through printed media; including reports, fact sheets, or brochures
- ☐ Share information online, including through the Town's website, Twitter and Facebook pages
- ☐ Strategic outreach to vulnerable populations, such as elderly, disabled or other groups
- ☐ Other (please specify)

12. Recently, some hazards have been documented to occur more frequently, last longer, and with greater intensity or extremity. Please check all that apply for each hazard in Phillipston:

	More Frequent	Longer Lasting	More Intense/Extreme
Flooding	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Severe Winter Storms	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Other Severe Weather (e.g., Hurricanes, Tornadoes, Extreme Wind, Hail, Extreme Rain, Severe Thunderstorms)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Drought	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Extreme temperatures (hot or freezing)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Invasive or Nuisance Species (Plants, Insects, Wildlife)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Vector-borne Infectious Disease & Pandemic	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Wildfire	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Other (please specify)

13. Please rank these hazards by the degree to which they impact Phillipston's **Infrastructure** (roadways, government buildings, school buildings, homes, bridges, culverts, water supply wells, pump stations, etc):

	Very High	High	Moderate	Low	Very Low
Flooding	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Severe Winter Storms	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Other Severe Weather (e.g., Hurricanes, Tornadoes, Extreme Wind, Hail, Extreme Rain, Severe Thunderstorms)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Drought	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Extreme temperatures (hot or freezing)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Invasive or nuisance Species (Plants, Insects, Wildlife)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Vector-borne Infectious Diseases & Pandemic	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Wildfire	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Other (please specify)

14. Please rank these hazards by the degree to which they impact Phillipston's **Environment** and natural resources (lakes, ponds, rivers, forests, conservation & wildlife habitat areas, undeveloped open space areas, farm fields, etc):

	Very High	High	Moderate	Low	Very Low
Flooding	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Severe Winter Storms	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Other Severe Weather (e.g., Hurricanes, Tornadoes, Extreme Wind, Hail, Extreme Rain, Severe Thunderstorms)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Drought	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Extreme temperatures (hot or freezing)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Invasive Nuisance Species (Plants, Insects, Wildlife)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Vector-borne Infectious Disease & Pandemic	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Wildfire	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>




Other (please specify)

15. Please rank these hazards by the degree to which they impact Phillipston's human, economy, and governmental sectors, or **Society** (emergency response services, health care, government programs, education, commerce, shelters, etc):

	Very High	High	Moderate	Low	Very Low
Flooding	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Severe Winter Storms	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Other Severe Weather (e.g., Hurricanes, Tornadoes, Extreme Wind, Hail, Extreme Rain, Severe Thunderstorms)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Drought	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Extreme temperatures (hot or freezing)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Invasive Nuisance Species (Plants, Insects, Wildlife)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Vector-borne Infectious Disease & Pandemic	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Wildfire	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Other (please specify)

16. In your opinion, which of the following Sectors of the Community are most susceptible to the impacts of climate-influenced hazards in the town of Phillipston? (Please rank the following three Sectors in order of vulnerability, with 1 being the most vulnerable and 3 being the least vulnerable)

- 
☐
Environmental (Damage, degradation, or loss of forests, wetlands, waterways, conservation & agricultural lands, etc.)
- 
☐
Infrastructural (Damage, degradation, or loss of roads, bridges, culverts, utilities, schools, water and power service networks, etc.)
- 
☐
Societal (Human impacts, Economic impacts, Governmental Operations or Service impacts, public cultural/historical impacts, and other impacts, injury or death, or losses to people, businesses and the economy, and/or the Town's ability to govern or provide public services)

17. How important are each of the following Community Assets to life in Phillipston?

	Very Important	Somewhat Important	Neutral	Not Very Important	Not Important
Elder-care Facilities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Public Schools	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Healthcare Facilities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Major Bridges/Culverts	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Fire/Police Stations	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Historical/Cultural Buildings	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Major Employers	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Small Businesses	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Private Schools	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Town Hall/ Government Buildings	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Agricultural Lands	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Public Forests/ Conservation Lands	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Parks/Recreation Lands	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Library	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Public Water/Sewer	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Other (please specify)

18. A number of activities can reduce your community's risk from climate-influenced natural hazards. These activities can be both regulatory and non-regulatory. Please check the box that best represents your opinion (level of agreement) with each of the following strategies to reduce risks and impacts associated with climate-influenced natural hazards:

	Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree	Not Sure
I support a regulatory approach to reducing risk	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I support a non-regulatory approach to reducing risk	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I support policies to prohibit development in areas subject to natural hazards	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I support the use of tax dollars (federal						

and/or local) to
compensate land
owners for not
developing in areas
subject to natural
hazards

☐☐☐☐☐☐

I support the use of
tax dollars to reduce
risks and losses from
natural disasters

☐☐☐☐☐☐

I support protecting
historical and
cultural structures

☐☐☐☐☐☐

I would be willing to
make my home more
disaster-resistant

☐☐☐☐☐☐

I support steps to
safeguard the local
economy following a
disaster event

☐☐☐☐☐☐

I support improving
the disaster
preparedness of
local schools

☐☐☐☐☐☐

I support a local
inventory of at-risk
buildings and
infrastructure

☐☐☐☐☐☐

I support the
disclosure of natural
hazard risks during
real estate
transactions

☐☐☐☐☐☐

I support public
participation and a
community-based
approach to climate
resiliency planning

☐☐☐☐☐☐

19. Natural hazards can have a significant impact on a community, but planning for these events can help lessen the impacts. The following statements will help determine citizen priorities regarding planning for natural hazards in Phillipston: Please tell us how important each one is to you.

	Very Important	Somewhat Important	Neutral	Not Very Important	Not Important
Protecting private property	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Protecting critical facilities (e.g. transportation networks, medical facilities, public safety facilities)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Maintaining, repairing, or replacing culverts to mitigate the impacts of flooding	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Improving roadway drainage and stormwater management	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Planting trees to provide shade and control pollution and stormwater	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Preventing development in hazard areas	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Enhancing the function of natural features (e.g. streams, wetlands)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Protecting historical and cultural landmarks	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Protecting and reducing damage to utilities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Strengthening emergency services (e.g.- police, fire, ambulance)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Disclosing natural hazard risks during real estate transactions	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Promoting cooperation among public agencies, citizens, non-profit organizations, and businesses	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

20. Are there any other comments or questions that you would like to share with the project team?

21. Are you are interested in receiving additional updates related to climate resiliency in Phillipston?

☐ Yes

☐ No

22. Are you interested in participating in future meetings, working groups, etc.?

☐ Yes

☐ No

23. If you said yes to either question 21 or 22, please leave your contact information in the box below or email selectman@phillipston-ma.gov