Congregational Church of Phillipston, U.C.C. 60 The Common Phillipston, MA 01331

The Congregational Church of Phillipston, Massachusetts



United Church of Christ Embodied November 1785

Phillipston Community Newsletter

## November 2021



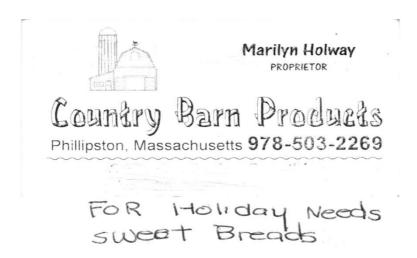
# The Phillipston Congregational Church, U.C.C. Our Community Church Worship 10:00 a.m.

#### Dear Friends,

I have kept this article from Dear Abby for 3 years, and want to share it with you. I am going to try to do one "Just for Today," thought each day. This is from Dear Abby, printed on January 1, 2018

- 1. Just for today: I will live through THIS DAY ONLY. I will not brood about yesterday or obsess about tomorrow. I will not set far reaching goals or try to overcome all of my problems at once. I know that I can do something for 24 hours that would overwhelm me if I had to keep it up for a lifetime.
- 2. Just for today: I will be happy. I will not dwell on thoughts that depress me. If my mind fills with clouds, I will chase them away and fill it with sunshine. 3. Just for today: I will accept what is. I will face reality, I will correct those things that I can correct and accept those I cannot. 4. Just for today: I will improve my mind. I will read something that requires effort, thought and concentration. I will not be a mental loafer. 5. Just for today: I will make a conscious effort to be agreeable. I will be kind and courteous to those who cross my path, and I will not speak ill of others. I will improve my appearance, speak softly and not interrupt when someone else is talking. Just for today, I will refrain from improving anyone but myself. 6. Just for today: I will do something positive to improve my health. If I need a vaccine I will get it. If I am a smoker, I will quit. If I am overweight, I will eat healthfully if only just for today. And not only that, I will get off the couch and take a brisk walk, even if it is only around the block. 7. Just for today: I will gather the courage to do what is right and take responsibility for my own language and actions. I will not swear. "This is the Day that the Lord has made let us rejoice and be glad in it."

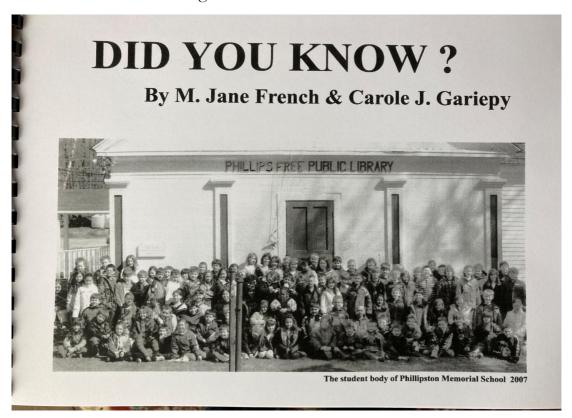
Your sister in Christ, Stephanie C. Flynn



# Did You Know? A Phillipston History Book for Children

The Historical Society of Phillipston announces that Jane French and Carole Gariepy wrote a little history book for elementary children. It has important pieces of the town's past that will be educational for the whole family to discuss, and it also has fun activities for the children to do that add to the lessons being taught.

A Historical Society member will be at the Society building with books to sell on Saturdays, November 6 and 13 from 2 to 3 P.M. The cost will be \$10. It would make an excellent Christmas gift.



THE NEWSLETTER IS ON <a href="www.phillipston.com">www.phillipston.com</a>
<a href="mailto:peember 2021 NEWSLETTER DEADLINE IS November 23<sup>rd</sup>">Por more info go to: <a href="www.phillipston.com/priceinfo.pdf">www.phillipston.com/priceinfo.pdf</a>

## Phillipston's Holiday Memory Tree



#### 2021 Public Service Award

When: Sunday, December 5, 2021 Time and Place: 4:30 P.M., On the Common

**Please come join us** as the Historical Society of Phillipston once again sponsors the Memory Tree Ceremony, an event that has become a meaningful way to begin the holiday season. After the tree is lit, and if Covid conditions allow, we will move to the church for the reading of the names of loved ones who have passed away, family members and friends who are serving in the armed forces, and the happy events in our lives that we would like to share.

The annual "Citizen of the Year" for public service to the town will also be announced and presented this evening.

#### \*\*\*\*\*\*\*\*

Please use the form below to include your names and events in the ceremony. Each name/remembrance is a \$5.00 donation, and you may include as many as you like. Include a separate sheet of paper if you need more space. Please send in submissions by Dec. 1st. For any questions, contact Linda Langevin at 978-939-5656.

Mail completed form and payment to:

Historical Society of Phillipston, c/o 105 Riley Switch Road, Phillipston, MA 01331

|                 |                     | light(s) on the Memory Tree.<br>Society of Phillipston". |
|-----------------|---------------------|--|
| Name Remembered | Memory or Celebrati | on of Your Relationship                                  |
| Your Name:      |                     | Phone No.:   |
| Address:        |                     |  |

## Town of Phillipston 2021 CITIZEN OF THE YEAR AWARD

Every year the Alphonse, Sr. Public Service Award is given to a deserving Phillipston resident who has demonstrated outstanding community service.

Nominations are to be received at the Selectman's office in the Town Hall by Thursday, November 18, 2021 before 3 P.M.; Attention Opal Clark; or nominations can be mailed by US Postal Service to the Committee Chairman by the same date.

Opal E. Clark PO Box 527 Athol MA 01331

| Γο nominate your candidate, please fill out the following:                                       |                                      |  |
|--|--------------------------------------|--|
| I hereby nominate<br>2021 Alphonse W. Chartier, Sr. Public Serv                                  | to be considered for the vice Award. |  |
| Please attach a brief written statement as to should receive the award and <b>return it by</b> N | 5 5                                  |  |

## SENIOR LUNCH MENU FOR NOVEMBER MEALS TO GO

Tuesday Nov. 2nd Meatballs with Marianna & Mozzarella, Penne Pasta, Italian vegetables, bread, yogurt

Tuesday Nov. 16th Mini Ravioli with meat sauce, Capri vegetable blend, bread, fruit cup Please call Paula at 978-652-5797 to order a meal.

All meals are served to go from 11am to noon at the church. \$3.00 donation accepted

#### Sponsored by Lions & Friends of Lions in Phillipston

### Drive Thru. LUNCH

Cost: \$9.00 per Lunch

All Lunches are served as Drive-Thru (take out) only. ~Saturday, November 6~

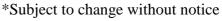
\*Choose from the following:

Breads – White, Wheat or Rye

 $Sandwiches-Chicken,\,Ham,\,Ham\,\,\&\,\,Pickle,\,Tuna,\,Egg\,\,\&\,\,Turkey\,\,Salads$ 

Soups – Chili, Chicken Noodle, Tomato, Broccoli / Cheese, Corn Chowder & Vegetable Beef

Beverages – Cola, Diet Cola, Orange, Sprite Root Beer or Water Also Included is: Tossed Garden Salad & Apple Crisp





# Lunches served out of Phillipston Church on the Common Saturday November 6th ~ 11:00 am to 2:00 pm



#### TOWN OF PHILLIPSTON

Board of Selectmen 50 The Common Phillipston, Massachusetts 01331 Phone (978) 249-6828 Fax (978) 249-3356 selectman@phillipston-ma.gov

To all Town Boards, Committee's, Departments and Residents. The Selectboard is happy to announce we have recently unanimously voted Cindy Kennedy as Administrative Assistant filling that vacancy. Cindy has a great deal of experience in government and we are confident that you will find her professional and pleasant to work with. The full Selectboard welcomes Cindy to our team!

Bernard Malouin, Chairman Gerhard Fandreyer, Vice Chair Thomas Daoust, Clerk On November 18, 2021 at 7 pm at the Millers River Environmental Center in Athol, Beth Jaillet of Macmannis Florist in Athol will guide attendees in making a lovely Thanksgiving piece. Beth is masterful in her ability to make a beautiful piece and help each of the attendees to do the same. There is a \$10 for materials.

## Phillips Free Public Library

**Library Hours** 

**Board of Trustees Meeting:** 

Tuesday 9-2pm

Tues. November 2, 2021 at 6pm

Wednesday 5-7pm **Saturday 9-1 pm** 

#### **Change in Service**

Please be aware that based on increases of Covid-19 cases in town, the Board of Trustees may close the library to the public, and revert to 'curbside/outdoor' service from time to time. Please call (978) 249-1734 for updated information.

#### **New Materials**

New books include: Silverview: a novel by John LeCarre, Nantucket News by Pamela Kelley, The Night She Disappeared by Lisa Jewell, The Singing Trees by Boo Walker, The Woman with the Blue Star by Pam Jenoff, At Home in Mitford by Jan Karon, Apples Never Fall by Lianne Moriarty, A Marked Man (autographed copy!) by Archer Mayor, Lifelines: a Doctor's Journey in the Fight for Public Health by Dr. Leana Wen and Mass. Municipal Association Handbook for Massachusetts Selectmen.

New Childrens' books: Twenty-One Steps: guarding the tomb of the unknown soldier by Jeff Gottesfeld, Sweater Weather by Matt Phelan and Crowbar: the Smartest Bird in the World by Jean Craighead

New DVDs include: Road-Runner: a film about Anthony Bourdain, The Mayans, season, Paw Patrol

#### Book & DVD sale

Stop by and find a great book and movie for the price of a small donation...

Don't forget to set your clocks.

Daylight Savings ends November 7<sup>th</sup>







#### TURKEY BASKET RAFFLE

THE <u>PHILLIPSTON FIRE & EMS ASSOCIATION</u> WILL NOT BE HOSTING THE ANNUAL TURKEY RAFFLE THIS YEAR DUE TO THE PANDEMIC...

THIS YEAR <u>WE WILL BE HOSTING A THANKSGIVING BASKET</u> <u>RAFFLE</u>, THE BASKETS WILL CONTAIN ITEMS THAT YOU WOULD NORMALY FIND IN A THANKSGIVING BASKET (INCLUDING A TURKEY).

TICKETS ARE \$10.00 A CHANCE, AND EACH TICKET IS GOOD FOR EVERY BASKET. EVERY (15) TICKETS SOLD ANOTHER BASKET WILL BE ADDED TO THE RAFFLE. BASKET TICKETS WILL BE PICKED SATURDAY NOVEMBER 13<sup>TH,</sup> 2021 at the Red Apple Farm Brew Barn at 7:30PM.

-WINNERS WILL BE CALLED AND A TIME WILL BE SET TO <u>PICK</u>
<u>UP THE BASKETS IN THE PHILLIPSTON FIRE STATION PARKING</u>
LOT ON SUNDAY NOVEMBER 21st.

\*TICKETS CAN BE PURCHASED BY VENMO OR IN PERSON\*

\*\*\*VENMO= @PhillipstonFireEms-Association (in the payment message please include your NAME, EMAIL ADDRESS and PHONE NUMBER and we will contact you to let you know what ticket number you are!!!\*\*\*